# CASCADE COUNTY WORK SESSION MINUTES COMMISSION CHAMBERS COURTHOUSE ANNEX

Minut	es of Work Ses	sion	
Notice: Pursuant to MCA 2-3-212(1), the official record of the minutes of the meeting is in audio form, located at cascadecountymt.gov and the Clerk and Recorders Office. This is a written record of this meeting to reflect all the proceedings of the Board. MCA 7-4-2611 (2) (b). This written record was officially approved on October 10, 2017		Date: October 4, 2017	Time: 2:00 p.m.
Board of Cascade County Commissioners: excused, and Commissioner Joe Briggs.	Chairman Jim La	rson, Commissioner	Jane Weber
Present: Carey Ann Haight, Brian Clifton, A Gummer, Casey Mohler, Bonnie Fogerty, Fra	ank Warren and M	larie Johnson.	sich, Kelsey
Treasurers Report- Bank Balances, Investm Consent Agenda Items	Purpose Purpose		Department
Contract 17-161 Hometown Leasing Agreement for the Kyocera Taskalfa 4052ci copy machine Terms: 60 months, Monthly Payment: \$141.34.	Leasing Agreement for copy machine		Commission
CITY/COUNTY HEALTH DEPT.			
Resolution 17-96 Budget Appropriation in the Environmental Health Division managers conducted by CCHD EH staff. Total Amount: \$ 6,400.00	Fo cover the cost of books and increased training for certified food		CCHD
Resolution 17-97 Budget Appropriation for the Healthy Montana Families- Parents as Teachers Fotal amount: \$ 123,153.00. (Ref: Contract # 17-04, R0335612)	Funding for Contract 17-04 Amendment #1.		CCHD
Contract 17-169 DPHHS Fetal, Infant, Child & Maternal Mortality Review (FICMMR) Memorandum of Understanding between Cascade County and Chouteau Counties. Effective Date: September 21, 2017, annual review.	Γο reduce the number of preventable fetal, infant, child and maternal deaths n the counties without a FICMMR team.		CCHD
Contract 17-170 MT DPHHS Amendment No. 1 Task Order 17-07-4-51-109-0, HIV Treatment Program. The amendment extends the effective dates and increases compensation. Extended Effective Dates: January 15, 2017 - October 30,	The delivery of Early Intervention Services for both persons at risk for infection and those living with HIV.		CCHD
2018. Total Amount not to exceed: \$40,017.  Ref: Contract 17-02, R0335182)  COMMUNITY HEALTH CARE		Minutes	
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Minutes of Work Session			
Contract 17- 171 Co-Applicant among Community Health Care Center & Cascade County	For the mutual operation of a federally qualified health center in accordance with Section 330 of the Public Health Service Act, 42 U.S.C. §254b.	СНСС	
Contract 17-172 Modification #1 to Interim CEO Service Agreement between Cascade County and Bighorn Valley Center, Inc. Paragraph 4 of the agreement to reflect that the total round trip mileage is 635.4 miles. Ground Transportation every two weeks will be \$339.94. (Ref: Contract 17-165)	To modify Contract 17-165 Recorded on October 2, 2017 as R0345643 It was decided to remove the Contract number 17-172 and to modify the original Contract 17- 165 for recording	CHCC	

## **AGENDA ITEMS:**

### Agenda Item #1

Amended Plat of lot 4 of The Medical Tech Park Minor Subdivision Final Plat Approval Initiated By: NeighborWorks Great Falls

#### Agenda Item #2

Contract # 17-173 Motor Graders Bid Award Tractor & Equipment Company, Total Purchase Price, less trade-ins: \$274,761.00.

There was discussion bout Tier 3 and Tier 4 equipment.

#### Additional Items added to the upcoming Commission meeting:

**Public Comment:** None

On any public matter that is not on the meeting agenda and that is within the Commissioners' jurisdiction. (MCA 2-3-10). None

**Adjournment:** Chairman Larson closed the work session meeting at 2:23 p.m.